

# **2024 GRANT APPLICATION FORM**

Inspire EdVentures is grateful for your interest in receiving a Grant Award. Our grant range is \$500-\$1000 (U.S dollars). We hope that the information below will guide you in completing your application. For more information, please visit:

[www.inspire-edventures.com/blog/2024-inspire-me-mini-grants](http://www.inspire-edventures.com/blog/2024-inspire-me-mini-grants)

## **2024 GRANT APPLICATION QUALIFICATIONS / REQUIREMENTS**

1. You must be a non-profit 501-(c)3 organization or similar entity (if operating outside the U.S.).
2. Grant funds must support one of the following areas: Wildlife Conservation **OR** Education.
3. Grant funds must also meet one of the following program areas: Educational Material Development, Community Outreach, **OR** Habitat Preservation
4. Please submit application via email to [experiences@inspire-edventures.com](mailto:experiences@inspire-edventures.com). **Applications will be reviewed starting January 15th and ongoing until specified grant funding for 2024 is allocated.**
5. All portions of the application must be completed.
6. Inspire EdVentures expects that any funds awarded will be used solely for the purpose set forth in the Grant Application project.

### **PART I: YOUR ORGANIZATION**

Organization Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, & Zip Code: \_\_\_\_\_

Organization's mailing address (if different from street address): \_\_\_\_\_

\_\_\_\_\_

Amount Requested: \$ \_\_\_\_\_

Summarize Your Project In 50 Words Or Less: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of Key Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Organization Website: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Name of Additional Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail address: \_\_\_\_\_

1. Organization's Mission (limit 100 words).

2. Briefly summarize your organization's background, goals, and current programs and how this grant would help your organization meet its goals. (limit 400 words)

## **PART II: PROJECT/PROGRAM** (Please quantify whenever possible.)

1. Describe the need that your organization will address.

2. Describe the objective of the project and indicate how individual lives of the people/animals will be improved and **how many people/animals will benefit**.

3. If this project is part of a larger program, describe how an Inspire EdVentures' Grant will make a difference within the overall project.

4. What strategies will you employ to accomplish the project objective?

6. State who will conduct an evaluation to measure how well the project is meeting its objectives. How and when will this be done?

7. How will Inspire EdVenture's be recognized for their funding to your organization?

### **PART III: FINANCIAL INFORMATION**

1. Provide a complete **project budget**, including expected expenditures, for the project for which you are requesting funds.
2. List the names of organizations, both public and private, to which you have applied for support for this specific project/program. Also, show the amount requested and the status (pending, approved, or disapproved).

### **PART IV: REPORTING REQUIREMENTS**

**If you receive an Inspire EdVentures Grant in 2024, you must submit a final or preliminary progress report for the project within 60 days of completion of the project. All projects must be completed prior to September 30th, 2024. Also, please note that this information must be submitted in order to be eligible to apply for future funding opportunities.**

### **PART V: SUBMITTING YOUR APPLICATION**

**Please submit:**

1. Your fully completed grant application
2. Any attachments needed to finish the questions above or supporting documentation

I hereby certify that all the statements on this application and all the information contained herein are complete and true to the best of my knowledge and that the organization applying for this grant complies with all requirements for eligibility as found on page one (1) of this application.

Date \_\_\_\_\_

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Title \_\_\_\_\_

**Application review begins January 15, 2024**

**Please send your completed Application via email to: [experiences@inspire-edventures.com](mailto:experiences@inspire-edventures.com)**